

IDAHO DEPARTMENT OF EDUCATION

Public Schools Agenda – November 17, 2000

8:15 – 11:45 a.m.

Lewis-Clark State College, Lewiston

SUB - Williams Conference Center, Clearwater/Snake Room

- A. Property Transfer - Shoshone/Dietrich, Bob West**
- B. Property Transfer - Lake Pend Oreille/Lakeland, Bob West**
- C. Property Transfer - West Bonner/Lakeland, Bob West**
- D. Approval of Curricular Materials Committee Nominations, Bob West**
- E. Annual Hardship Report - Albion Elementary School, Tim Hill**
- F. Administrative Staff Allowance Waiver Requests, Tim Hill**
- G. Draft I Humanities Achievement Standards, Update Report, and Budget Reports, Lydia Guerra**
- H. Superintendent's Report, Marilyn Howard**

A. SUBJECT:

Petition to Transfer Property from Shoshone Joint School District No. 312 to Dietrich School District No. 314

BACKGROUND:

A petition submitted under the provisions of § 33-308, Idaho Code, to transfer approximately 24 square miles of land from Shoshone Joint School District No. 312 to Dietrich School District No. 314 has been received in the Department of Education. Also received were comments from both school districts. The request is in compliance with the provisions of Section 33-308, Idaho Code, in that the area is less than fifty square miles, no school is operated in the area, and the property is contiguous to Dietrich School District No. 314.

DISCUSSION:

Pursuant to the rules adopted by the State Board, the Department of Education appointed a hearing officer. A copy of all information received was forwarded to said hearing officer and a hearing was held on May 2, 2000. The hearing officer recommended that the petition be approved and an election held. You will receive additional information under separate cover from Kevin Satterlee.

RECOMMENDATIONS:

The State Department of Education agrees with the hearing officer's recommendation to approve the petition to transfer property and allow the matter to be voted on by the electors in the area affected.

BOARD ACTION:

The State Board of Education approved/disapproved/tabled the hearing officer's recommendation to approve the petition to transfer property. Moved by _____, seconded by _____, and carried.

B. SUBJECT:

Petition to Transfer Property from Lake Pend Oreille School District No. 84 to Lakeland School District No. 272

BACKGROUND:

A petition submitted under the provisions of § 33-308, Idaho Code, to transfer approximately ¼ square mile of land from Lake Pend Oreille School District No. 84 to Lakeland School District No. 272 has been received in the Department of Education. Also received were comments from both school districts, neither of which opposed the transfer. The request is in compliance with the provisions of Section 33-308, Idaho Code, in that the area is less than fifty square miles, no school is operated in the area, and the property is contiguous to Lakeland School District No. 272.

DISCUSSION:

Pursuant to the rules adopted by the State Board, the Department of Education appointed a hearing officer. A copy of all information received was forwarded to said hearing officer and a hearing was held on August 8, 2000. The hearing officer recommended that the petition be approved and an election held. You will receive additional information under separate cover from Kevin Satterlee.

RECOMMENDATIONS:

The State Department of Education agrees with the hearing officer's recommendation to approve the petition to transfer property and allow the matter to be voted on by the electors in the area affected.

BOARD ACTION:

The State Board of Education approved/disapproved/tabled the hearing officer's recommendation to approve the petition to transfer property. Moved by _____, seconded by _____, and carried.

C. SUBJECT:

Petition to Transfer Property from West Bonner School District No. 83 to Lakeland School District No. 272

BACKGROUND:

A petition submitted under the provisions of § 33-308, Idaho Code, to transfer approximately $\frac{3}{4}$ square mile of land from West Bonner School District No. 83 to Lakeland School District No. 272 has been received in the Department of Education. Also received were comments from both school districts, neither of which opposed the transfer. The request is in compliance with the provisions of Section 33-308, Idaho Code, in that the area is less than fifty square miles, no school is operated in the area, and the property is contiguous to Lakeland School District No. 272.

DISCUSSION:

Pursuant to the rules adopted by the State Board, the Department of Education appointed a hearing officer. A copy of all information received was forwarded to said hearing officer and a hearing was held on October 12, 2000. The hearing officer recommended that the petition be approved and an election held. You will receive additional information under separate cover from Kevin Satterlee.

RECOMMENDATIONS:

The State Department of Education agrees with the hearing officer's recommendation to approve the petition to transfer property and allow the matter to be voted on by the electors in the area affected.

BOARD ACTION:

The State Board of Education approved/disapproved/tabled the hearing officer's recommendation to approve the petition to transfer property. Moved by _____, seconded by _____, and carried.

D. SUBJECT:

Appointments to the Idaho State Curricular Materials Selection Committee.

BACKGROUND:

The Administrative Rules of the Idaho Board of Education, IDAPA 08.02.03.112, describe the membership of the Idaho State Curricular Materials Selection Committee. Membership on the Committee is for a term of five (5) years with the exception of the representatives from the State Department of Education and the Division of Vocational-Technical Education. Their terms are for one (1) year. There are two openings on this Committee and they are to fulfill the remaining two years of two five-year appointments. The positions are: two people to act as parent representatives.

RECOMMENDATION:

The State Department of Education recommends the appointment of Kathy Hurley, Boise Idaho, to be one of the parent representatives to fulfill the remaining two years of a five-year appointment.

The State Department of Education recommends the appointment of Gina Judd, Pocatello Idaho, to be the second parent representative to fulfill the remaining two years of a five-year appointment.

BOARD ACTION:

The State Board of Education carried to approve/disapprove/table the request for Appointments to the Idaho State Curricular Materials Selection Committee as submitted. Moved by _____, seconded by _____ and carried.

ATTACHMENTS:

None

E. SUBJECT:

Annual Report -- Hardship Elementary School -- Cassia County School District #151, Albion Elementary School.

BACKGROUND:

At the October, 1999 meeting, the State Board of Education approved the request by Cassia County School District #151 for Albion Elementary School to be designated as a hardship elementary school for one year, and required an annual report. However, the 2000 Legislature amended 33-1003 (2)(b) by adding, "An elementary school operating as a previously approved hardship elementary school shall continue to be considered as a separate attendance unit, unless the hardship status of the elementary school is rescinded by the state board of education." Therefore, no action is required unless the State Board of Education chooses to rescind the hardship status.

DISCUSSION:

Conditions supporting the October 1999 approval of the Albion Elementary School as a Hardship Elementary School have not changed (see attachment 1).

RECOMMENDATION:

The Department of Education recommends that the State Board of Education does not rescind the hardship status of Albion Elementary School in Cassia County District #151.

BOARD ACTION:

No action is required unless the State Board of Education chooses to rescind the hardship status.

ATTACHMENTS:

1. Letter from Jerry Doggett to Dr. Marilyn Howard dated September 29, 1999.
2. Letter from Jerry Doggett to Dr. Marilyn Howard dated September 6, 2000.

Note: Attachments not received in electronic format. For more information, contact Vicki Barker, State Board office, 208-334-2270.

F. SUBJECT:

Administrative Staff Allowance waiver requests to meet Accreditation Standards.

BACKGROUND:

Idaho Code 33-1004(6) allows a district to request a waiver authorizing sufficient additional staff to be included within the staff allowance to meet accreditation standards.

DISCUSSION:

Salmon School District #291 is requesting a waiver for additional administrative staff to meet its accreditation standard of 5.5.

Shoshone Joint School District #312 is requesting a waiver for additional administrative staff to meet its accreditation standard of 3.0.

Marsing Joint School District #363 is requesting a waiver for additional administrative staff to meet its accreditation standard of 4.0.

RECOMMENDATION:

The Department of Education recommends that the above waiver requests be approved.

BOARD ACTION:

The State Board of Education carried to approve/disapprove/table the requests by Salmon School District #291, Shoshone Joint School District #312, and Marsing Joint School District #363 for additional administrative staff to meet accreditation standards. Moved by _____, seconded by _____ and carried.

ATTACHMENTS:

1. Letter from Salmon School District #291.
2. Letter from Shoshone Joint School District #312.
3. Letter from Marsing Joint School District #363.

Note: Attachments not received in electronic format. For more information, contact Vicki Barker, State Board office, 208-334-2270.

G. SUBJECT:

Achievement Standards Update Report, Draft I Humanities Achievement Standards, and Budget Reports

BACKGROUND:

Update Report - The Achievement Standards Coordinator, Lydia Guerra will give an update report.

Draft I Humanities Achievement Standards
Humanities Chairman, Dennis Ohrtman will give Overview report.

Budget Reports
Achievement Standards October Budget Reports will be available at the November SBOE Meeting.

RECOMMENDATION:

The Department recommends approval of Draft I Humanities Achievement Standards.

BOARD ACTION:

The State Board of Education approved/disapproved/tabled the Humanities Achievement Standards draft as submitted. Moved by _____, seconded by _____, and carried.

ATTACHMENTS:

1. Draft I Humanities Achievement Standards

Note: Attachments not received in electronic format. For more information, contact Vicki Barker, State Board office, 208-334-2270.